



# **Snitterby Parish Council**

**Andy Hopkins - Parish Clerk**  
2 School Lane, Snitterby, Lincolnshire  
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You are hereby summoned to attend the Annual Council Meeting of Snitterby Parish Council to be held in the Village Hall on **Thursday 26th May 2022 at 19:30**.

Public participation will commence at 19:30 for a maximum of 15 minutes.

Any comments or queries that you want to raise about the Village may be raised through:  
**snitterbyparishcouncil@hotmail.co.uk**

**Andy Hopkins – Parish Clerk**

**19th May 2022**

## **PUBLIC PARTICIPATION**

### **AGENDA**

- 1. To Elect the Chairman of the Parish Council**
- 2. To Elect the Vice-Chairman of the Parish Council**
- 3. To receive apologies for absence**
- 4. To receive declarations of interest in accordance with the Localism Act 2011**
- 5. To approve the minutes of the Council Meeting held on 10 March 2022**
- 6. To receive reports and feedback from the County and District Council**
- 7. Police Matters**
  - To receive any updates or report any matters
- 8. Finance**
  - To receive the year end finance reports
    - a) Payments Report 2020/21
    - b) Bank Reconciliation 2020/21
    - c) Variance Report 2020/21
    - d) Internal Auditors Report 2020/21

- To approve the year end governance
- a) Certificate of Exemption 2020/21
- b) Annual Governance Statement 2020/21
- c) Accounting Statement 2020/21

- Insurance Renewal Quotation

- Bank Mandate update

- To approve payments

#### **7. Play Area**

- To discuss and agree any actions following letter about new play equipment

#### **8. Queen's Platinum Jubilee**

- To discuss and agree any actions for the Jubilee

#### **9. Village Planting**

- To discuss and agree any actions for the Village entrance planting

#### **10. Broadband Update**

- To discuss and agree any actions with regards to Broadband

#### **11. Planning**

- To consider planning applications (if any)
- To receive WLDC planning decisions (if any)

#### **12. Highways**

- To report highway matters (if any)

#### **13. Clerk and Councillors updates**

- To update on any matters or raise any issues, or items for the next meeting

#### **Confidential Item:**

#### **14. Pit Land**

- To receive an update

**Date of Next Meeting 14/7/22**